

SRI KRSNA CAITANYA PRABHU NITYANANDA
SRI ADVAITA GADADARA
SRIVASADI GAURA BHAKTA VRINDA

HARE KRSNA HARE KRSNA
KRSNA KRSNA HARE HARE
HARE RAMA HARE RAMA
RAMA RAMA HARE HARE



WEEK: 0378
MAR 04, 2016

GOKUL BHAJAN & VEDIC STUDIES

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ART OF DYING

Gurur Brahma Gurur Visnuh
Gurur devo Maheswarah
Gurur saksat Para-brahma
Tasmai Sri Gurave namah

Guru is Brahma, Visnu and Maheswara.
Guru, as Brahma, plants the seed of bhakti.
Guru, as Visnu, nourishes the creeper of bhakti.
Guru, as Maheswara, destroys all obstacles in the path of bhakti.
Guru is non-different from supreme lord.
To that guru, I offer my obeisances.



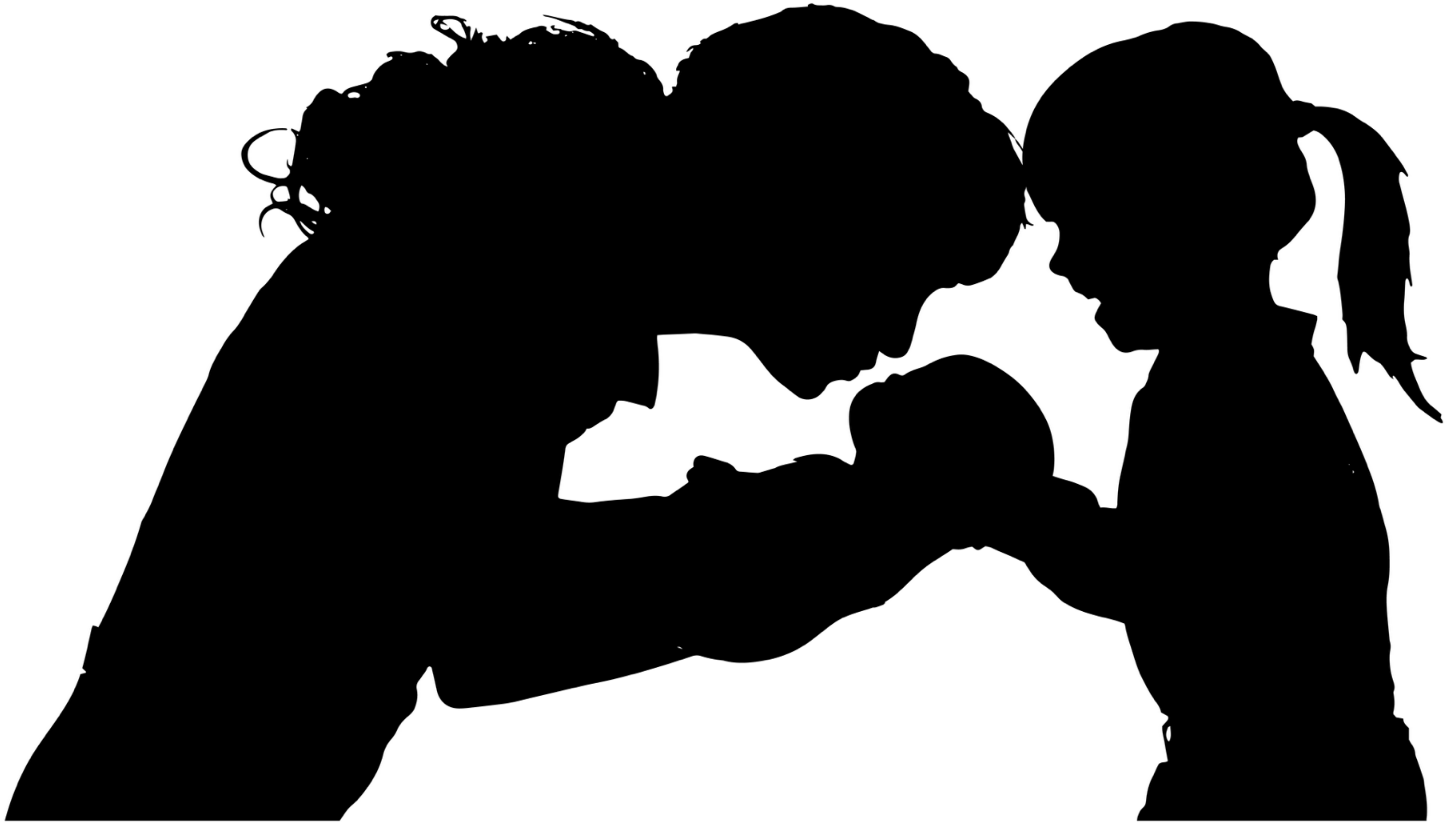
व्यासाय विष्णुरूपाय व्यासरूपाय विष्णवे ।
नमो वै ब्रह्मनिधये वासिष्ठाय नमो नमः ॥





Estimated 2011

- 131.4 million births per year
 - 360,000 births per day
 - 15,000 births each hour
 - 250 births each minute
 - 4 births each second



















Enjoy Life Now.





FATHER and MOTHER are RENTED!









BODY



GADI



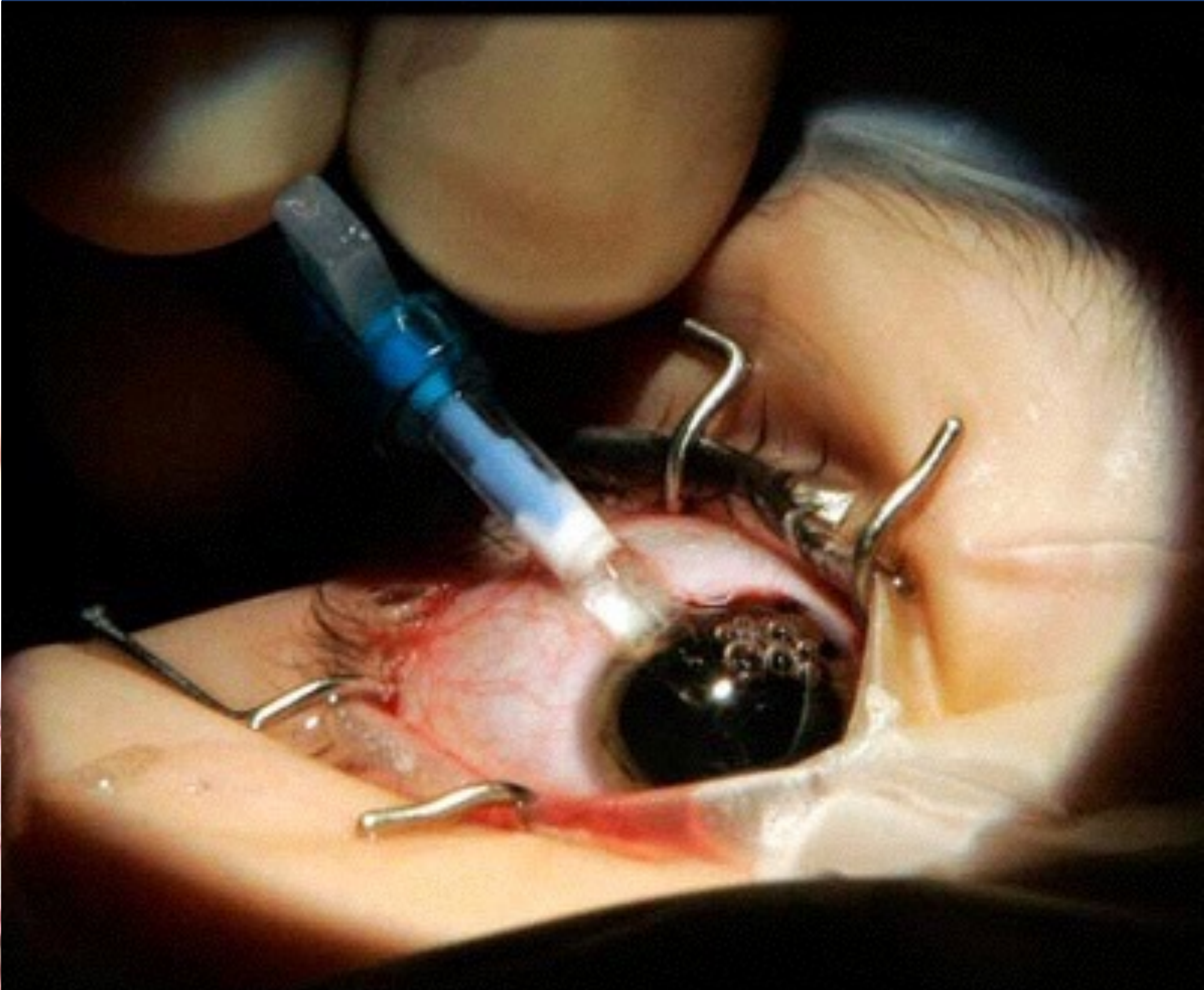
LADY





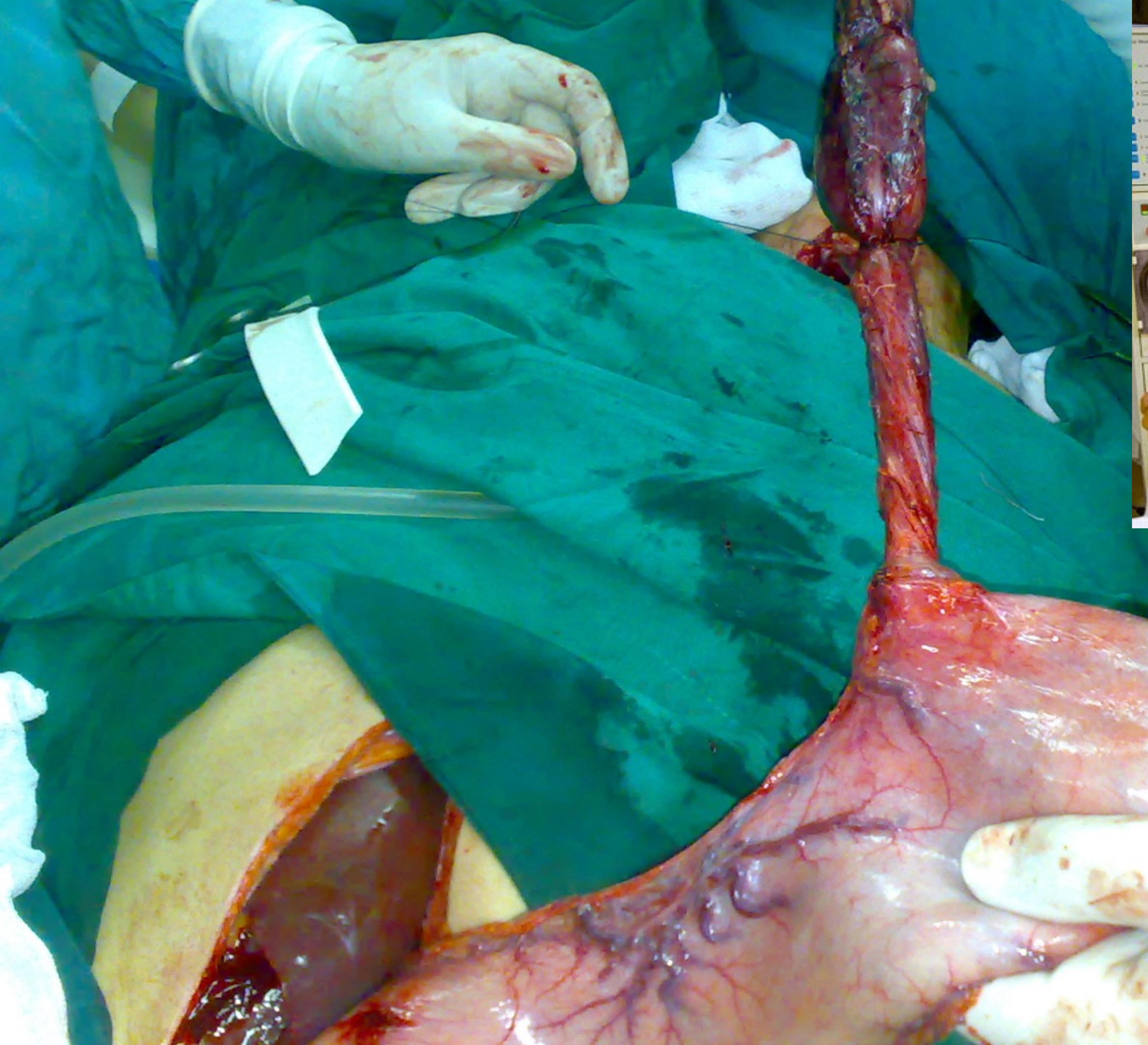
















We cannot fix it!,
We can never fix it





**idam sariram parinama-pesalam
pataty avasyam sata-sandhi-jarjaram
kim aushadham pricchasi mudha durmate
niramayam krishna-rasayanam piba
(Mukunda Mala Stotra - 37)**

[This body's beauty is fleeting, and at last the body must succumb to death after its hundreds of joints have stiffened with old age. So why, bewildered fool, are you asking for medication? Just take the Krishna elixir, the one cure that never fails.]

WEL

नई दिल्ली ⇌ डिब्रुगढ़

RAJDHANI EXPRESS

NEW DELHI ⇌ DIBRUGARH

H-1





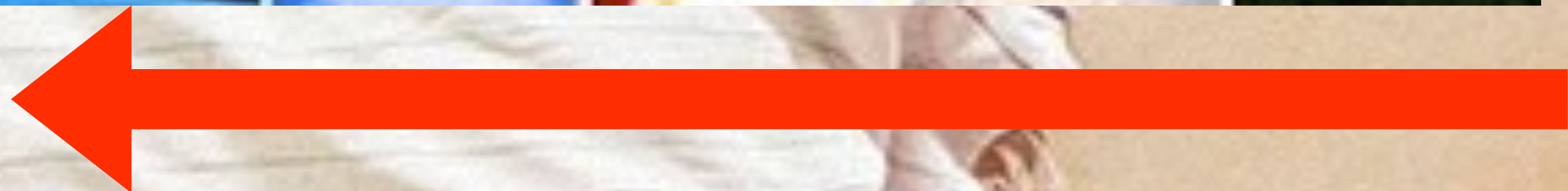






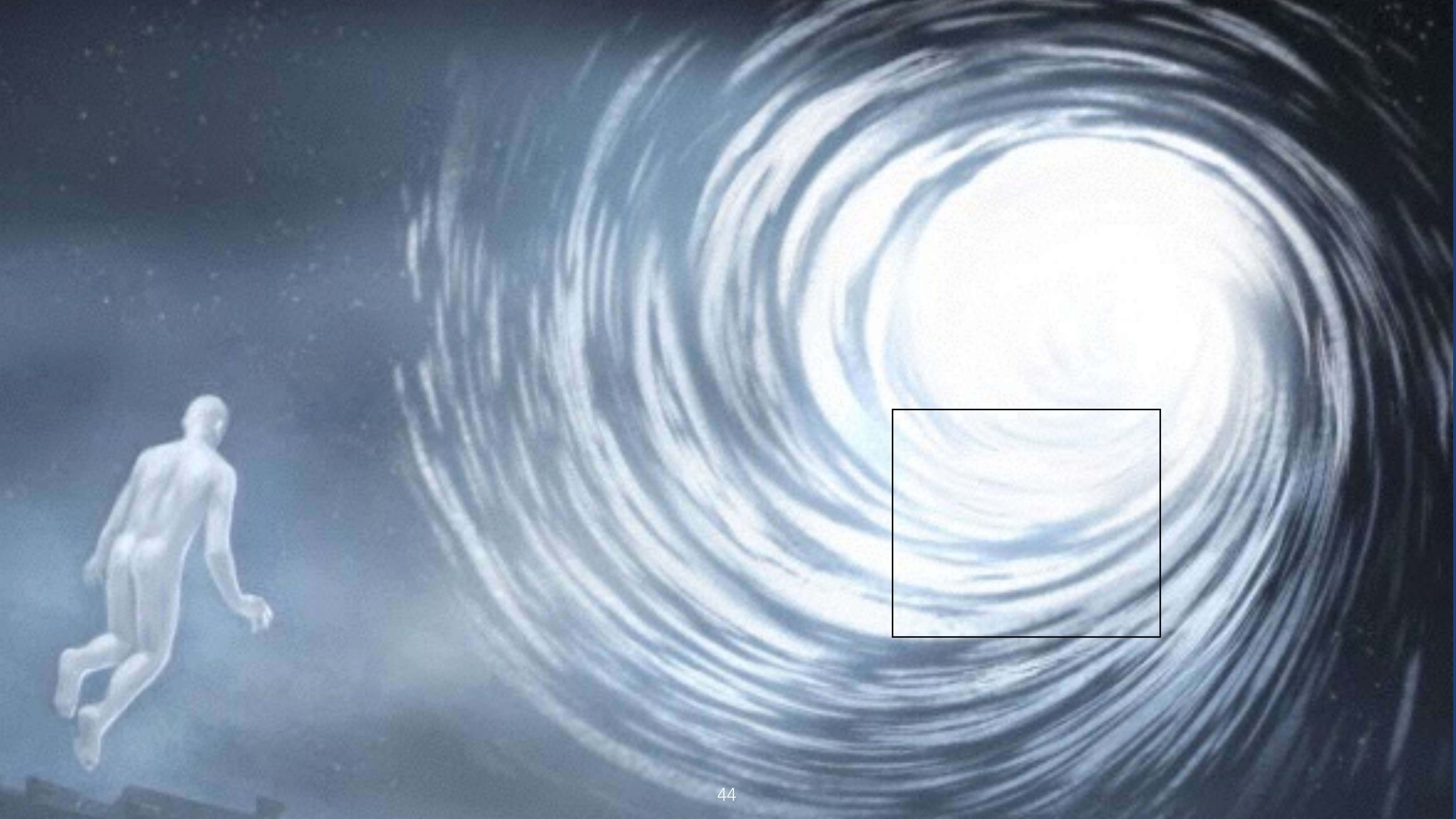
Gross Body
 Subtle Body
 Soul with Paramatma















Yanti deva vrta devan
Pitrn yanti pitr vratah
Bhutani yanti bhutejya
Yanti mad-yajino pi mam

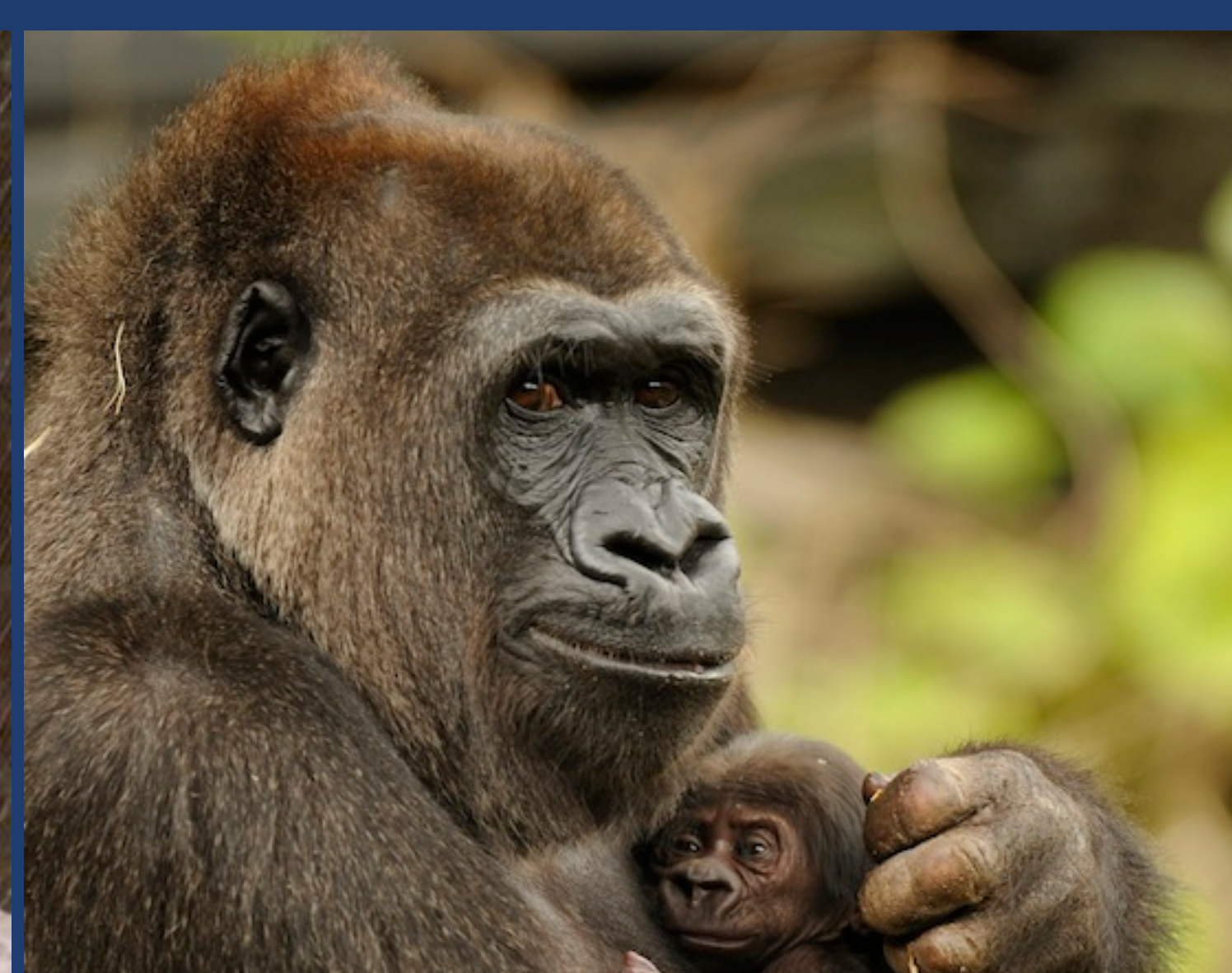


The end of one journey
is the beginning of another



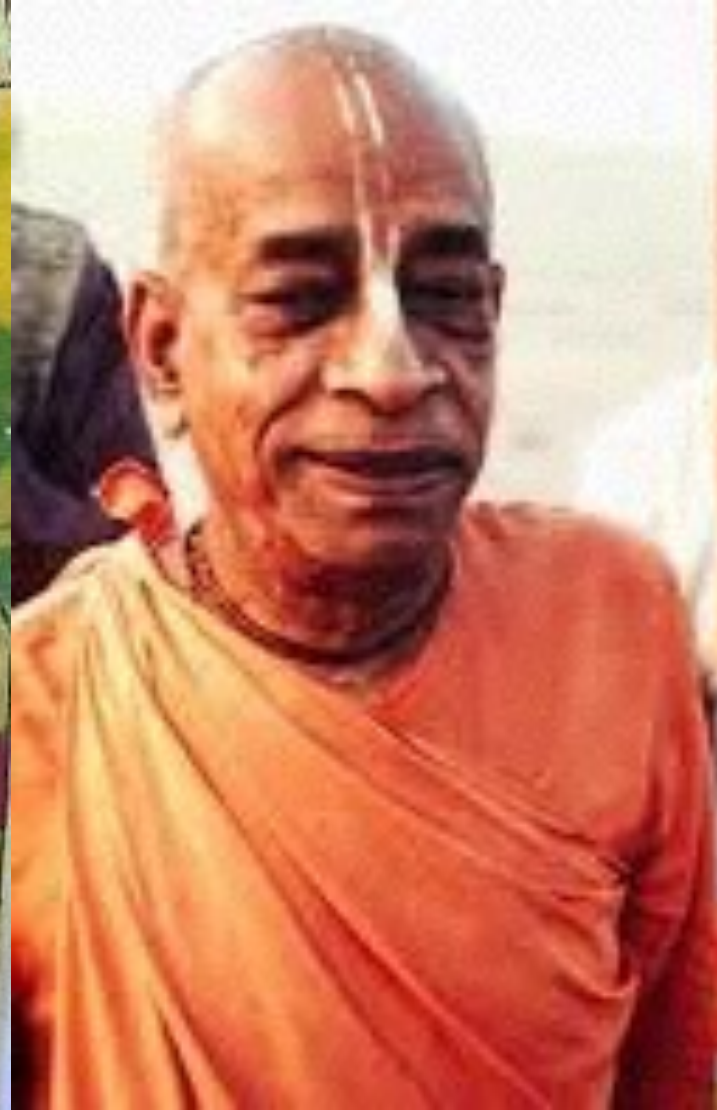
vāsānsi jīrṇāni yathā vihāya
navāni gṛihṇāti naro 'parāṇi
tathā śharīrāṇi vihāya jīrṇānya
nyāni sanyāti navāni dehī ... BG 2.22

As a person sheds worn-out garments and wears new ones,
likewise, at the time of death, the soul casts off its worn-
out body and enters a new one.









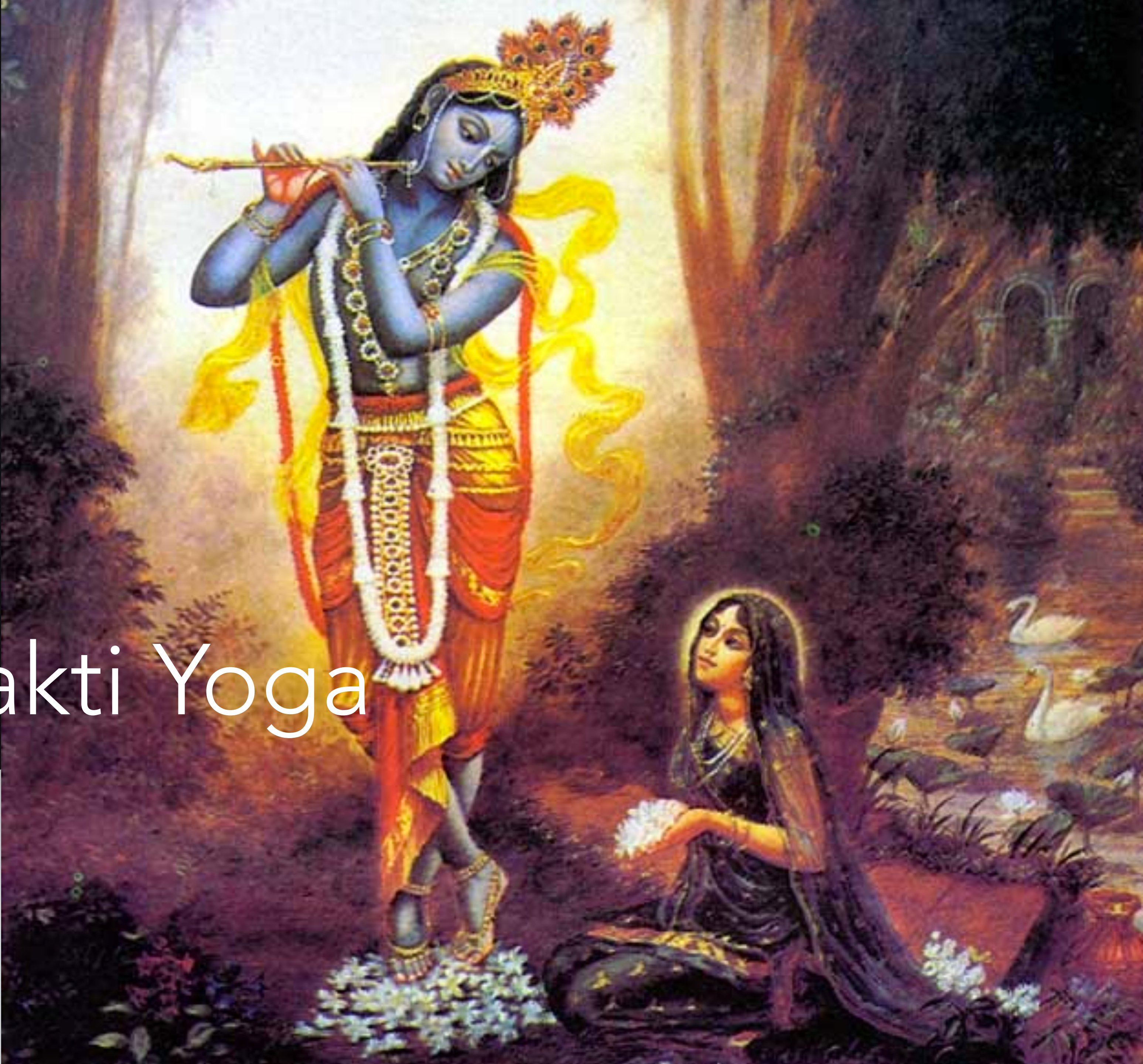
**nūnam̐ pramattaḥ kurute vikarma
 yad indriya-prītaya āpr̥ṇoti
 na sādhu manye yata ātmano 'yam
 asann api kleśada āsa dehaḥ
 [SB 5.5.4]**

When a person considers sense gratification the aim of life, he certainly becomes mad after materialistic living and engages in all kinds of sinful activity. He does not know that due to his past misdeeds he has already received a body which, although temporary, is the cause of his misery. Actually the living entity should not have taken on a material body, but he has been awarded the material body for sense gratification. Therefore I think it not befitting an intelligent man to involve himself again in the activities of sense gratification, by which he perpetually gets material bodies one after another





Bhakti Yoga



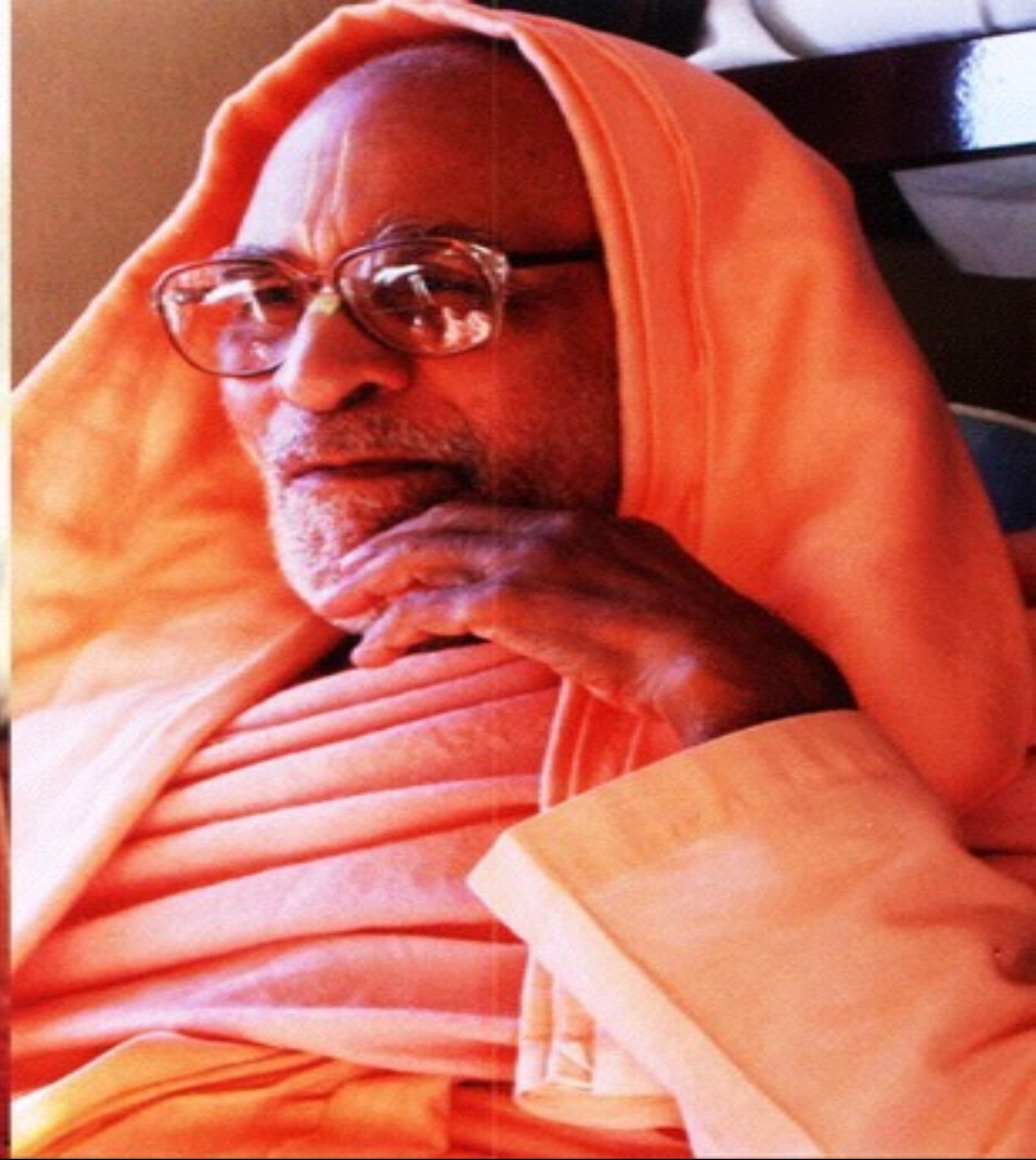
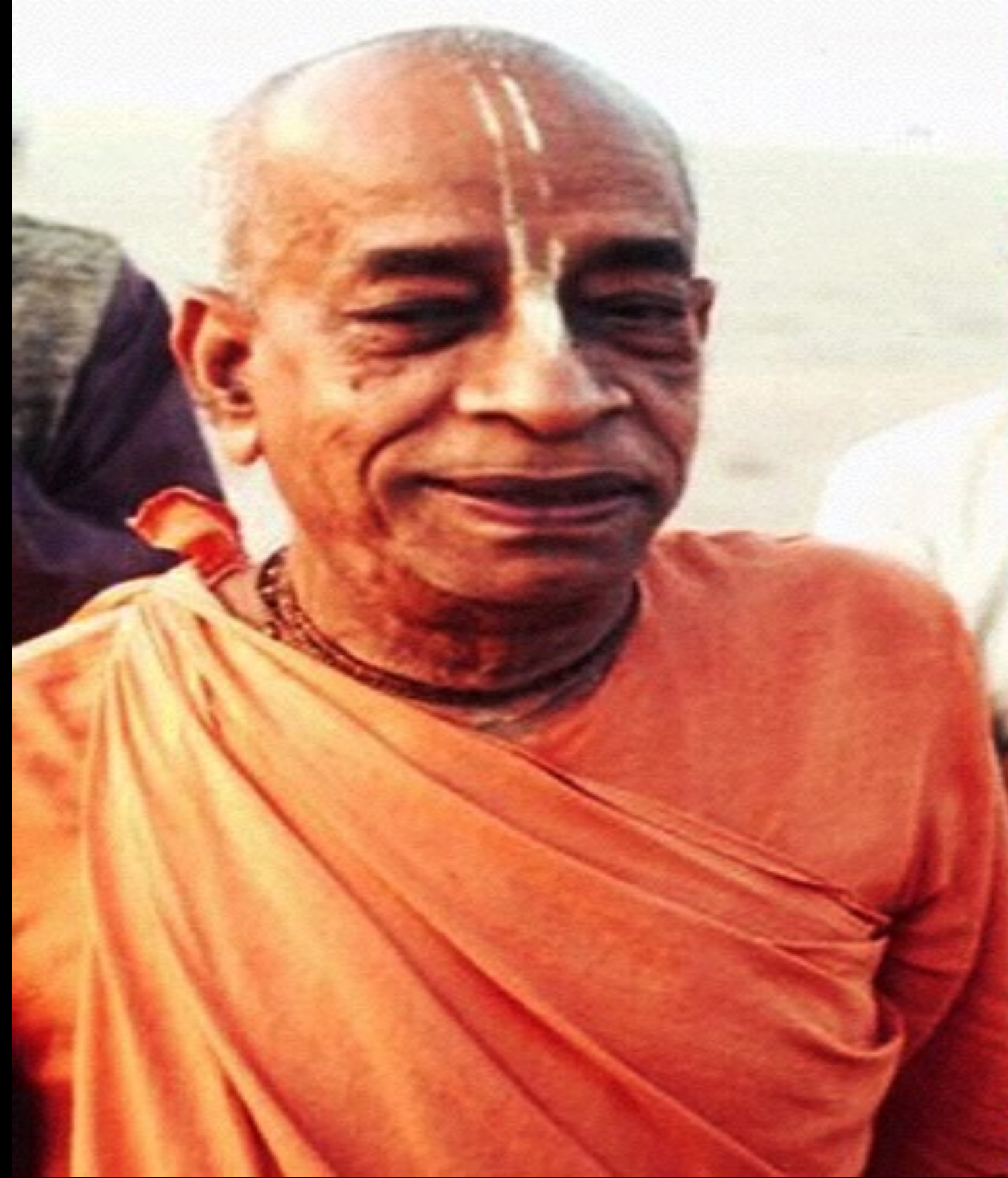




1

SRI GURU

[My repeated obeisance unto the glorious lotus feet of Sri Guru deva by giving my body, mind and soul for serving him. He is the one who gives the real relation, the sambandha to Sri Krishna. I take shelter at his lotus feet.]



**Mangalam Srī Gurum Sūka Pādāṃ
Mānasam Deham Cit Arpaṇam
Sambandham Dadātum Te Arbhutam
SaraNam Sri Gurum Pāda Saraṇam**







2

VAISHNAVAS

[Rupanuga Vaishnavas dedicate their entire life only for serving Sri Krishna. They are the most merciful. Like kalpa-vrksha they can bestow anything one wants. They rescue the unfortunate souls fallen in the material world. Only they can bestow the most rarely attainable Krishna Bhakti]



Ananya Sevakam Ātmani Vedanam

Kārunya Kalpa Taravo Rupam

Durjana Loka Patita Pāvanam

Durlabha Krsna Prema Bhoshaṇam



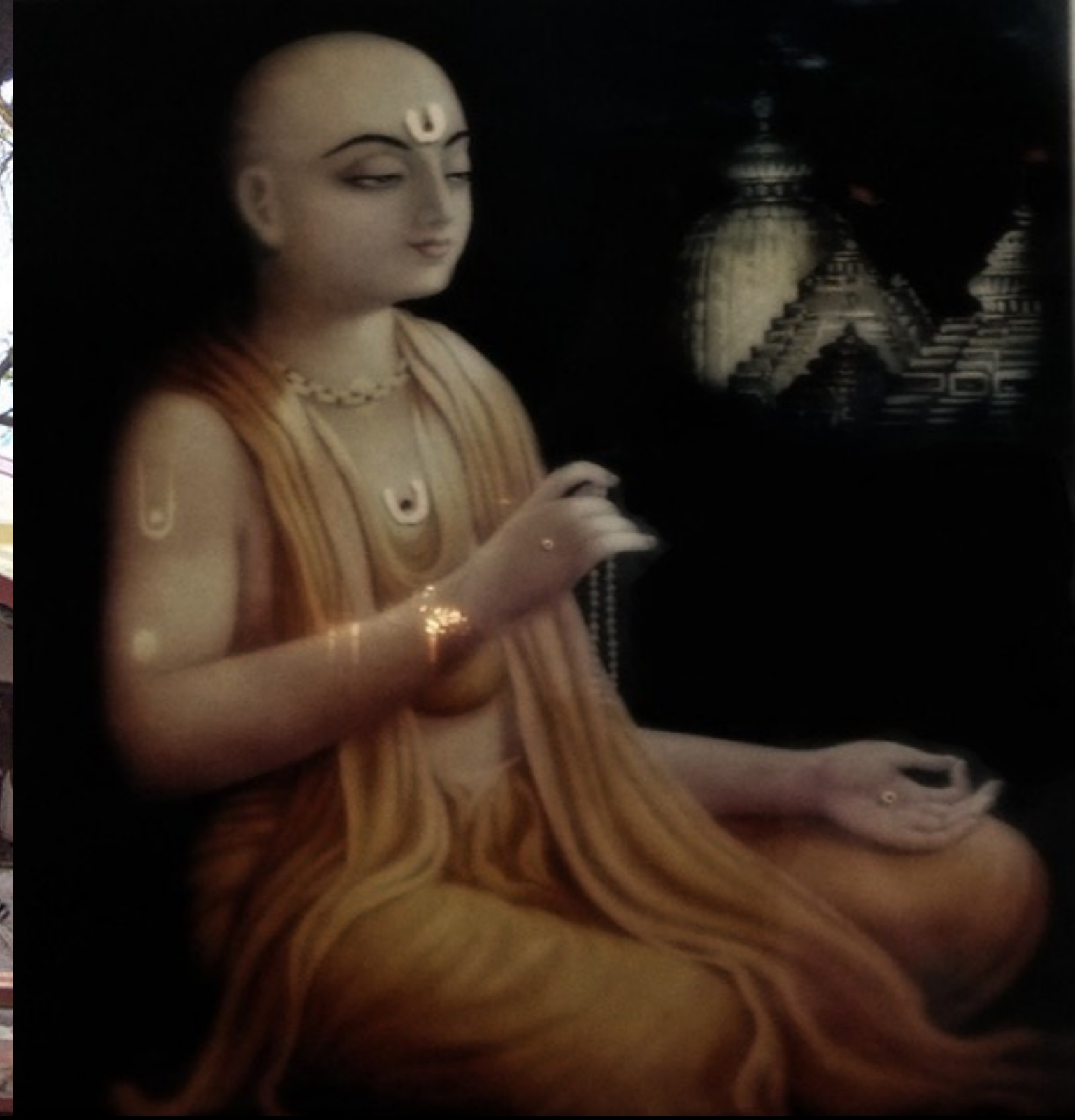
देवप्रति १/१९
देवप्रति १/१९



3

GAURANGA

[Sri Caitanya Mahaprabhu who has the form of molten gold appeared as the son of Srimati Saci Devi. His origin is Svetadwipa of Goloka. He is eternal, source of all knowledge and is the most blissful. He came down to the earth in this kali yuga to inaugurate the yuga dharma of chanting the holy names of Lord Sri Krishna]



**Svarna Varṇam Saci Suta Bālam
Sveta Dwipam Sat-cid-ānandam
Yugeta Dharmam Krsna Nāmam
Dadātum Krsna Caitanya Devam**





4 HOLY DHAM

[Sri Vrindavana and Sri Nawadwip are the two topmost and glorious holy dhams where Lord Sri Krishna appeared and performed His wonderful pastimes. One should live in such holy places such as Mathura. All these holy places should be always in the hearts of devotees of Lord Sri Krishna.]



**Vrindā Vanam Ca Navadvipa Lokam
Harihara Leelana Arputa Desam
Mathurādi Mānasi Man Mantiram
Ksetara Lokam Sahasira Vāsam**





5

LEELAS



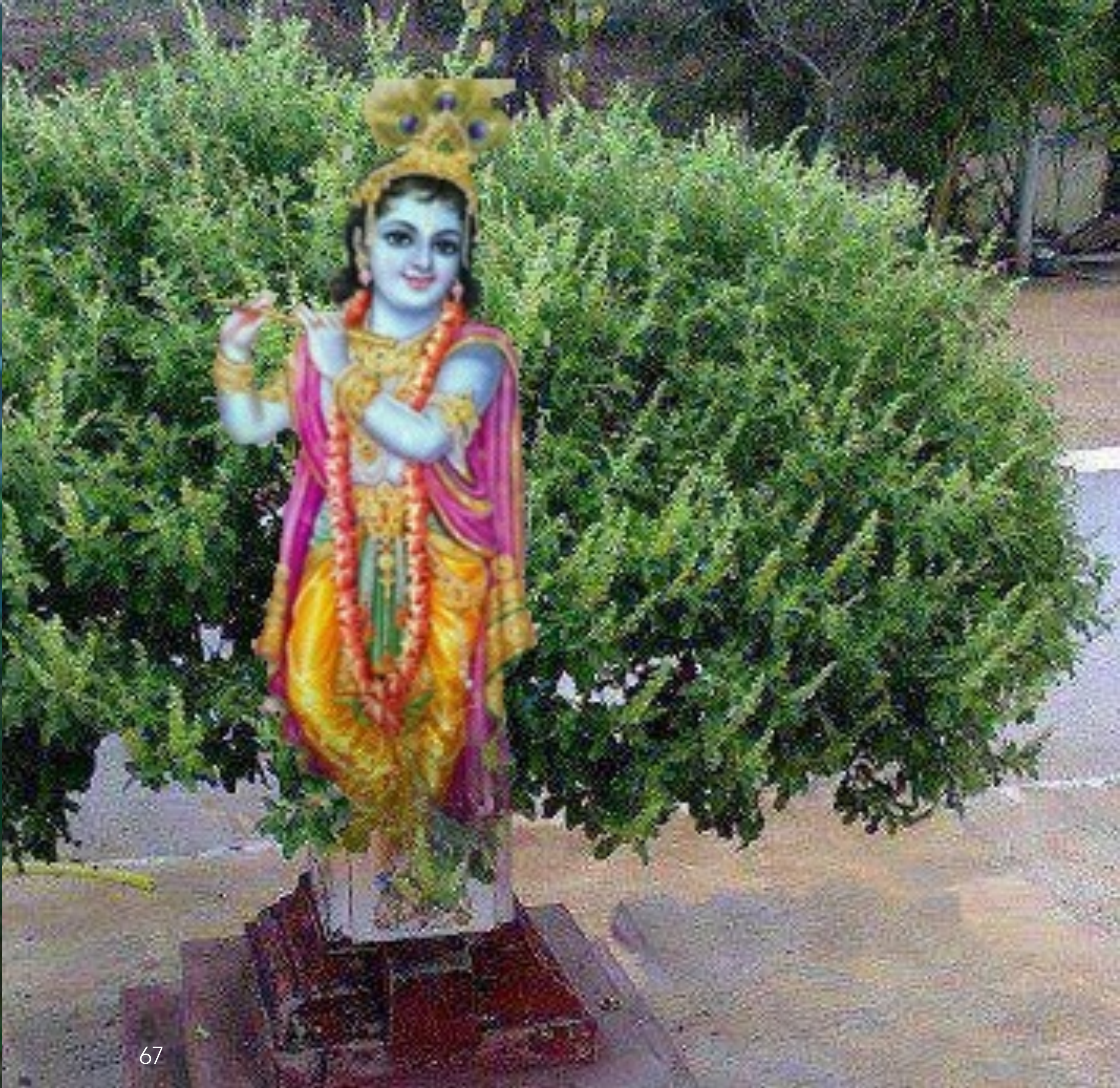
[My obeisance unto Sri Giri Govardhan who is called Hari Dasa Varya and Sri Krishna performed many wonderful pastimes there. My obeisance unto Sri Radha Kunda where it all started from Lord Hari pressing His feet forming Shyama Kunda. Krishna the princess of Yadhus roamed near the banks of Yamuna. He is the son of Yashoda and Nandababa]

Hari Dāsā Giri Rājā Govardhanam

Hari Pāda Sri Rādhā Kundanam

Yadhu Rājā Yamun 'ādi Teeranam

Yasomati Nandanam Su Nandanam





6 VRINDA DEVI

[Srimati Tulasi Maharani is the svarupa of Srimati Radha Rani. With Her causeless mercy she appeared as holy Tulasi Devi on earth so that we can easily worship her. She is eternally positioned to serve the lotus feet of Lord Sri Hari and bestows the devotees with bhakti to Lord Krishna]



**Rādhikā Devi Kalāna Svarupam
Bhoovika Vrindā Kāruṇya Svābham
Haripāda Sevam Kālana Nityam
Sridhara Nesam Hari Bhakti Rupam**





7 SRI KRISHNA

[Lord Sri Krishna, also known as Lord Govinda resides in His abode Goloka. He is the most beautiful in His ever youthful Syamasundara form. His unique smiling is wonderful. His beauty defeats millions of cupids. He attracts all the gopis just by His attractive smile. With His sweet flute, He floods the entire Goloka]



**Koti Sundaram Goloka Vāsam
Gopi Manoharam Govinda Bālam
Madana Shobanam Mandhana Hāsam
Vadana Murali Gāna VarshaNam**







8

RADHA RANI

[Srimati Radha Rani who is the most beautiful among all the gopis roams in Goloka with Her eternal sakhis and maid servants. She appeared as the daughter of Vrishabhanu Maharaja and Kirtida devi and resides in Varshana. She is the most attractive and dearmost to Lord Sri Krishna. She is the very root of Vraja rasa]



**Goloka Sundari Kanyaka Sākhyam
Krsna Mohini Giridhara Snekam
Vrshabānu Kritida Arbuta Sutam
Varshāna Vāsini Vrajarasa Moolam**



ONLY THE GOPIES KNOW
ART OF DYING

Radha-krishna prana mora yugala-kisora

B-11

Jivane marane gati aro nahi mora

Kalindira kule keli-kadambera vana

Ratana-vedira upara bosabo dujana

Syama-gauri-ange dibo (cuwa) candanera gandha

Camara dhulabo kabe heriba mukha-candra

Gathiya malatir mala dibo dohara gale

Adhare tuliya dibo karpura-tambule

Lalita visakha-adi jata sakhi-vrinda

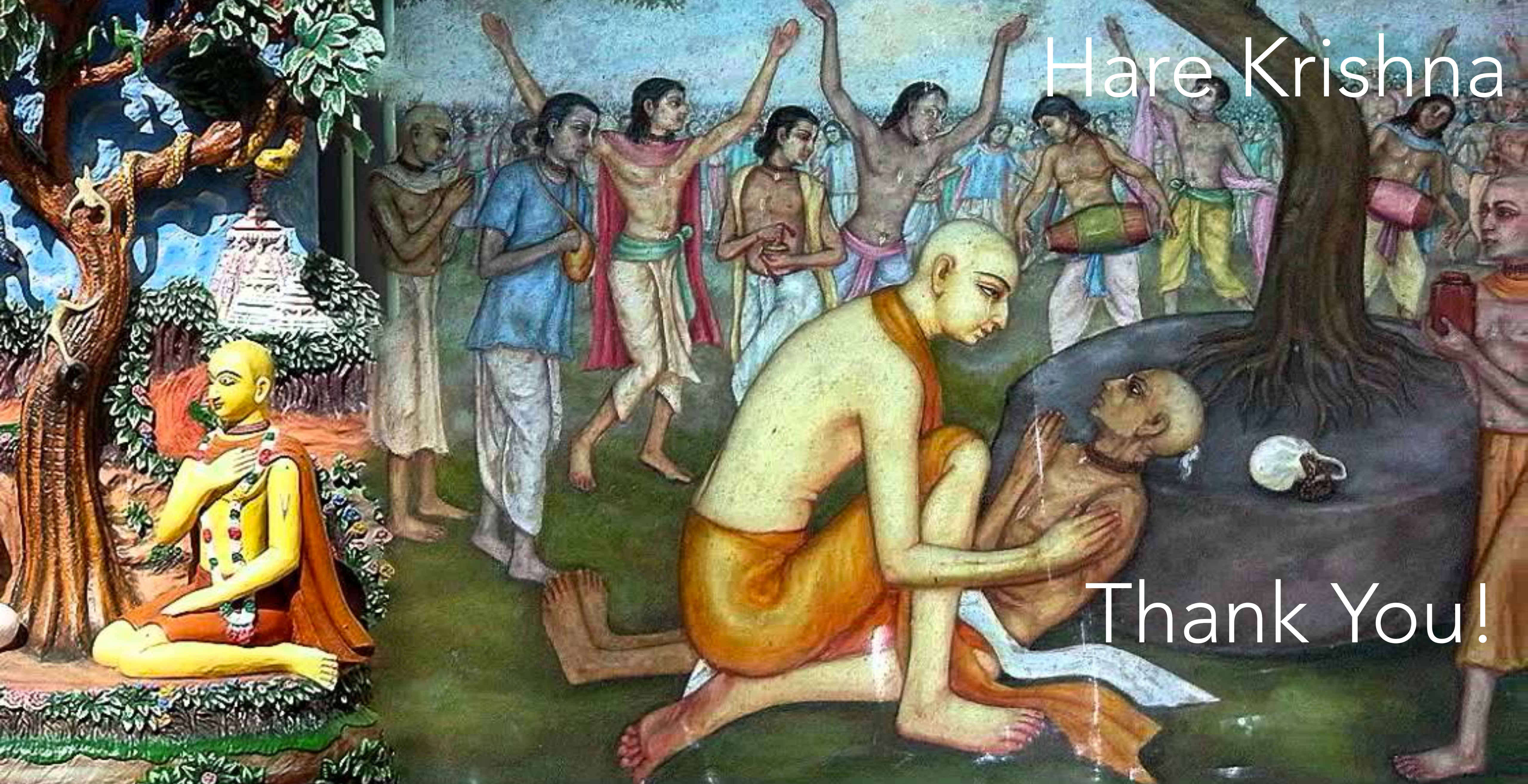
Ajnaya koribo seva caranaravinda

Sri-krishna-caitanya-prabhur daser anudasa

Seva abhilasha kore narottama-dasa



END OF EPISODE: ART OF DYING



Hare Krishna

Thank You!



Any Questions?

F-10

Gopi Nāthā! Gopi Nāthā!
Gokulvana Jana Gopi Nāthā!
Govindā Hari Gopi Nāthā
Gokula Mani Gopi Nāthā ... (Gopi)

Brahmā Mohita Gopi Nāthā
Brindā Sevita Gopi Nāthā
Braja Bālanā Gopi Nāthā
Prema Kāntanaā Gopi Nāthā ... (Gopi)

Shyama Sundarā Gopi Nāthā
Shymali Mohanā Gopi Nāthā
SreegaNo Vatsa Gopi Nāthā
Sridhara Nanda Gopi Nāthā ... (Gopi)

Kāliya Nartanā Gopi Nāthā
Kānchana Nesanā Gopi Nāthā
Govardana Dhara Gopi Nāthā
Krishna Govinda Gopi Nāthā ... (Gopi)



śyāmam hiranya-paridhim vanamālya-barha-
dhātu-pravāla-nata-vesham anavratāmse
vinyasta-hastam itarena dhunānam abjam
karnotpalālaka-kapola-mukhābja-hāsam

**vadanti tat tattva-vidas
tattvaṁ yaj jñānam advayam
brahmeti paramātmēti
bhagavān iti śabdyate - S.B. 1.2.11**

Learned transcendentalists
who know the Absolute Truth
call this nondual substance
Brahman, **Paramātmā** or
Bhagavān.

